

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 30 1976

Returned to applicant for correction AUG 9 1976

Corrected application filed AUG 12 1976 Map filed JUL 30 1976

The applicant Black Springs General Improvement District

P. O. Box 58 of Black Springs  
Street and No. or P.O. Box No. City or Town

Nevada 89509, hereby makes application for permission to change the  
State and Zip Code No.

Place of Use

of water heretofore appropriated under Permit 26396

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground

Name of stream, lake or other source.

2. The amount of water to be changed .1172 cfs

Second feet, acre feet.

3. The water to be used for Quasi-Municipal and Domestic

If for stock state number and kind of animals.

4. The water heretofore used for Same

If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 16,

T.20N., R.19E., M.D.B.&M.; at a point from which the N $\frac{1}{4}$  corner

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
of said Section 16 bears N. 71° 00' E., 960 feet.  
stated.

6. The existing point of diversion is located within

If point of diversion is not changed, do not answer.

7. Proposed place of use a portion of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ,

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 9 and a portion of the NW $\frac{1}{4}$  of

NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 16, T.20N., R.19E., M.D.B.&M.

8. Existing place of use is the E $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 9, NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 16 all in T.20N.,

Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

R.19E., M.D.B.&M.

9. Use will be from January 1 to December 31 of each year.  
Day and Month Day and Month

10. Use has been from January 1 to December 31 of each year.  
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Domestic distribution system consisting

State manner in which water is to be diverted, whether by dam or other works,

of transmission main, fire hydrants, booster pump, fire pump and  
whether through pipes, ditches, flumes, or other conduits.

storage reservoir (210,000 gal.) supplied by two (2) wells.

12. Estimated cost of works.....N/A.....
13. Estimated time required to construct works.....N/A.....
14. Estimated time required to complete the application of water to beneficial use.....N/A.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This request for a change in the place of use makes the boundary  
.....of the place of use conform to the boundary of the General Improve-  
.....ment District. Washoe County has transferred ownership of the  
.....water distribution system and water rights to Black Springs  
.....General Improvement District.

Compared.....ns/bs.....lk/ga.....

Applicant Black Springs General Improvement  
District

By s/Roy H. Hibdon  
777 West Second Street, Suite 250

Reno, Nevada 89503

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 26396 is issued subject to the terms and conditions imposed in said Permit 26396 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.1172.....cubic feet per second.....but not to exceed  
23.65 million gallons annually.

Actual construction work shall begin on or before.....March 10, 1977

Proof of commencement of work shall be filed before.....April 10, 1977

Work must be prosecuted with reasonable diligence and be completed on or before.....March 10, 1977

Proof of completion of work shall be filed before.....April 10, 1977

Application of water to beneficial use shall be made on or before.....September 5, 1977

Proof of the application of water to beneficial use shall be filed on or before.....October 5, 1977

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....JAN 5 1978  
Cultural map filed.....  
Certificate No. 10153 Issued AUG 16 1982  
Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 10th day of January,

A.D. 19 77

State Engineer